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## Special Planning Applications Sub-Committee

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THURSDAY, 17TH MAY, 2007 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Bevan (Deputy Chair), Adje, Beacham, Demirci, Dodds, Hare, Patel and Weber

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If you have any queries regarding this, please contact the Principal Committee Coordinator (Committee Clerk) at the meeting.

### **AGENDA**

**1. APOLOGIES**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late reports related to the item below which will be considered under that agenda item.

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

**4. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Standing Order 37

## **5. PLANNING APPLICATIONS**

In accordance with Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, normally no speakers will be heard. For items considered previously by the sub committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations. Where the recommendation is to refuse permission, normally no speakers will be heard.

## **6. SUPPLIES DEPOT, FERRY LANE, LONDON N17 (PAGES 1 - 106)**

Demolition of all structures and remediation for the development of a mixed use scheme comprising up to 1210 residential units (Use Class C3), student accommodation (C2), office (B1), hotel (C1), retail (A1, A2, A3, A4 ,A5 and B1) uses, a health centre (D1), a health club (D2), crèche (D1) and a primary school, with provision for underground and on-street car parking, to be comprised within separate building blocks ranging in height from 1 to 18 storeys, incorporating public open space, an unculverted watercourse and Combined Heat and Power (CHP) with associated renewable energy systems (outline application).

RECOMMENDATION: Grant permission subject to conditions and/subject to

- 1) Direction by GOL (Town and Country Planning (Shopping Development) (England and Wales) (No.2) Direction 1993
- 2) Greater London Authority (GLA)
- 3) Section 106/278 Legal Agreements

## **7. DATE OF NEXT MEETING**

Provisional dates for the next municipal year 2007-08 pending approval at the Council AGM on 21 May 2007:

Monday 11 June 2007  
Monday 9 July 2007  
Monday 3 September 2007  
Monday 1 October 2007  
Monday 5 November 2007  
Tuesday 4 December 2007  
Monday 7 January 2008  
Monday 11 February 2008  
Monday 3 March 2008  
Tuesday 1 April 2008  
Tuesday 6 May 2008

**In accordance with Standing Order 32.6 no other business shall be considered.**

Yuniea Semambo  
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09 May 2007